

# VOP QUARTERLY REPORT

CONFERENCE: \_\_\_\_\_ Director: \_\_\_\_\_

CONFERENCE: \_\_\_\_\_ Submission Date: \_\_\_\_\_

N.B: This report is due to the Union President and a copy sent to the Union Director within four weeks of the end of quarter

<b>Bible Correspondence School</b>			
VOP enrolments			
VOP graduates			
VOP Baptisms			
<b>Total union baptisms for the quarter</b>			
<b>Special Stories</b>			